
Social Work Profession: Darkness versus Light

*Mohd Shakil

* Research Scholar, Department of Social Work, A.M.U., Aligarh.
Available at: shakilmswamu@gmail.com

Abstract:

Human being is nothing but a product through reproduction uniquely made of intrinsic and extrinsic content that must be efficient rather than to be deficient otherwise chaos and problems are inevitable. When virus of deficiency related to particular or multiple scarcities and insecurities would enter in the life of a human being, it must be scanned in the form of cure, rehabilitation or reformation, otherwise it would affect individually as well as collectively in larger form of other human beings. At the turn of the twenty first century, human beings, including individual civil and political liberties, as well as meeting the physical and material needs of human society, are accepted concerns for development both as outcomes and conditions for sustained progress. It is in this backdrop that this paper attempts to analyse how social work profession ensures that social workers develop scientific knowledge and professional skills to tackle human problems, understand their needs and access available resources to provide solutions at the individuals, groups and communities levels. The paper is categorized into eight parts. The first part deals with the introduction. The second part discusses about energy and its values. The third part describes the process of reproduction. The fourth part focuses upon the continuity of reproduction. The fifth part presents the human beings and inherent attributes. The sixth part deals with the interaction of inherent attributes with external attributes. The seventh part focuses upon the proportional relationship of all reproductions. Finally, the last part presents the role of social work profession in human life along with conclusion.

Key Words: Human Beings; Energy; Reproduction; and Social Work Profession

* Research Scholar, Department of Social Work, A.M.U., Aligarh. Available at: shakilmswamu@gmail.com

Introduction:

Darkness is existence. Light is creation. Darkness associates itself with opaque characteristics of Universe, while Light associates itself with transparent characteristics of Universe. Darkness is in black colour, while Light is in white colour. Darkness is a negative energy, while Light is a positive energy. Negative energy is existence, while Positive energy is creation. There are not naturally two energies but one. Energy can neither be constructed nor be destructed but just be converted. Energy is resized with time and space into volume or volume of none, weight or weight of none, dimension or dimension of none, colour or colour of none, and like gases. The Universe is nothing but energy. Positive energy is not out of negative energy but a part of negative energy. Every bit of Universe is none but energy. Energy is omnipresent. A person has a body in form but it is none but molecules, atoms, and in the last energy. Everything around human being either being or non-being, apples, animals, birds, sea, ocean, mountain, building, brick, glass, chair, milk, fire, water, space or no space, cloth, foods, air, gases, means every bit of anything or nothing scanned by all senses of human being is none but energy.

Energy and its Values:

Energy has two values and those are time and space. Energy maintains the balance of both proportionally and vice versa. Energy has limitless speed and it is diverted itself or by created control. If time uses more energy with speed means there will be little space. If space uses more energy with speed means there will be less time. Space and time are balanced proportionally. If a fan has slow speed with time, the space of its blades can be seen. If a fan has fast speed with time, the space of its blades is not seen. Happenings are associated with time and space. Some happenings are shorter; some are longer, while some persist for too long time.

Human beings, animals, or birds are also happenings of time and space and they are neither born nor died but created through reproduction. Being born or died is nothing but the conversion of energy from one form into another form.

Negative energy is immortal, while Positive energy is mortal. Positive energy has limited time and space, while negative energy has infinite time and space. Positive energy is creation or evolution out of negative energy, and by determined of time and space, positive energy is dissolved into negative energy again. Positive energy is maintained only through the system of creation or evolution. Evolution is regulated by the Nature or non-living beings, while creation is regulated through the process of reproduction by living beings.

Night is negative energy, while day is positive energy through the evolutionary process. Night is immortal, while day is mortal. Day is evolved through the planetary or solar system and it is again dissolved into night by the limitation of time and space. Day is not everywhere in one time and space. Positive energy is not evolved or created everywhere in one time and space. Positive energy can never overshadow Negative energy. Positive energy is only an evolutionary or created part of Negative energy and it must be dissolved into Negative energy with time and space again. Positive energy has limited time and space, while Negative energy has infinite or no time and space. Positive energy is maintained only through the system of continue reproduction. Day is continuing reproduction out of night and it is dissolved again into night by time and space. New tree is reproduction out of old tree through sowing its seed. All beings or non-beings are reproduced and are dissolved or perished by time and space. Continuity of reproduction matters only through the system of evolution or creation. Solar system is continued

to reproduce day out of night, weather out of weather, season out of season. Something, anything or nothing happens with time and space; and its dissolving nature is necessary but its continuity matters only by reproduction through the system of evolution or creation.

The Process of Reproduction:

In penology, deterrent theory happened by time and space. It was reproduced into retributive theory. Retributive theory was reproduced into preventive theory. Preventive theory was reproduced into reformatory or rehabilitative theory. Reformatory justice is now being reproduced into restorative justice. In the same way, for maintaining justice, law and order, constitution happens. Constitution maintains its reproduction into making new laws and amendments. It is happened and reproduced with all beings or non-beings, material or non-material things, anything or nothing; as what is nothing today will happen into something someday by time and space. All the ethnicity, culture, revolution, reformation, development, and progress are the part of reproduction. Reproduction comes through evolution or creation and it takes different forms of education, awareness, sensitization, information, reformation, communication, technology, digitalization, artefacts, innovation, invention, and discovery.

The Continuity of Reproduction:

Negative energy continues its function through countless means, mediums, and modes to sustain the Universe, though universes may be infinite. These means, mediums, and modes may be in the forms of conversion, confluence, influence, intense, construction, and so on as one substance may lead to another substance to make growth or development but with time and space destruction or being disposed is inevitable as being dissolved out of evolved or created energy is its ultimate attribute. Hence, whatever is in the definite form around us or on earth is

actually not for secondary moment though time and space may lead its gravity or longevity in form to be sustained in short, long or too long period. Animals like goat, cow or buffalo may be given high potential diet to fetch milk from them. Diets have ingredients to produce next ingredients in the form of milk; and the ingredients of milk produce diet to human being in numerous forms like curd, ghee, sweet, cheese, butter, and so on as all these forms are none but conversion from one substance into another substance and all the forms are none but energy to perishable with time and space. Human being is nothing but confluence of fertilization of two substances with time and space; and to make it grow and develop other ingredients with full care are provided. The confluence is nothing but the reproduction of those parts of energies that were to be dissolved with time and space and the new fertilization is nothing but new creation like evolution in natural process. Thus, human being is nothing but a body like a hardware which contains water, blood, bones, flesh, skin, skull, in weight and size. It has genetics contents plus conversion energy through food like vegetables or fruits. Different confluences make different weights, dimensions, sizes, and appearances of bodies whether male or female.

The Human Beings:

It draws from the above that human being is nothing but more than a pure instrument that has all the functionary systems like blood circulation, inhaling and exhaling breath, sneezing, coughing, aching, sleeping, peeing and so on as many are evolutionary without intervention by human being and many are created by human being as being thirsty versus taking cold drink, juice or water. So, the body is instrumental in its function like hardware. Each human body is unique in itself to have its pure version of window in relation to geographical time and space that has facilities related to

particular environment, climate, weather, infrastructure, heredity, family structure, society, community and religion to grow and develop the body. Now a human body has a unique window to run infinite applications to be a persona. Each human body is hardware and it has a unique window to run or to be run infinite applications. These applications run or are run through six senses that are in tangible and abstract forms like eyes, nose, ears, taste, sensation, and thoughts that make belief system or confluence, experience, accept or reject observations or knowledge based on self created or evolved rationale. Human brain is central unit to record and process all the experiences, observations, feelings, emotions, conflicts, which are hormonal and stimulus to act or react energy into four categories of its attributes, i. e., negative energy into negative energy which sets into positive energy (Minus and Minus becomes Plus), negative energy into positive energy which sets into negative energy (Minus and Plus becomes Minus), positive energy into negative energy which sets into negative energy (Plus and Minus becomes Minus), and positive energy into positive energy which sets into positive energy (Plus and Plus becomes Plus), though all the combinations are momentary with the longevity of time and space.

The Inherent Attributes in Human Being:

The confluence of two substances of energies into fertilization results in the form of a human being. This human being may be inherited with either one combination of attributes out of confluence of two energies that would develop in various types of traits of persona in the body and mind. The dominant characteristics would ever demand intrinsically to efficient satisfaction of life. The characteristics would be biologically or psychologically in the form various and different hormones or stimuli. Apart from inherited attributes, eatable, drinkable, and injectable contents would also produce the

combinations of attributes. So, the human being would be developing in the form of nothing but a hardware that would possess a pure window.

Interaction of Inherent Attributes with External Attributes:

The body of a particular human being is nothing but a product in the form of definite structure, weight, volume and size, colour, skin, blood group and so on. The intake what the body contains in the form of foods or drinks make its development along with its temperature in time and space. All the contents mean total body or hardware and window come into contact of external attributes that are called applications in numerous ways along with various and different frequencies. As soon as the human being is born it starts to come into contact with external environment which is nothing but the recorded and running applications and programmes. These applications and programmes are made of social structures like sets of types of family, neighbours, relatives or significant others, society, community, living standard, socialization, education, health, public administration, law and order, sense of security and justice provided by government of country that is nothing but total system of outside world of body and mind. There become two types of deficiencies in the body and mind. Either window or software or both start to dysfunction; body and mind realise deficiency to recover the content. If body as hardware and window realise deficiency, it must be cured with health system biologically or psychologically along with potential dietary requirement. If software as applications or programmes realise social deficiency in various and different forms like anxiety or frustration out of poverty, insecurity of earning or jobs, injustice, fraudulence, dissatisfaction of relationship, or anything that realize deficient nature of software which crush emotions, feelings and hopes, the body and mind are corrupted to commit wrong output like

criminal, unfaithful, cheating, or unlawful activities which are nothing but defence mechanisms to feel secure and satisfied to cover up deficiency.

The Proportional Relationship of All Reproductions:

Human being is nothing but a product through reproduction uniquely made of intrinsic and extrinsic content that must be efficient rather than to be deficient otherwise chaos and problems are inevitable. When virus of deficiency related to particular or multiple scarcities and insecurities would enter in the life of a human being, it must be scanned in the form of cure, rehabilitation or reformation, otherwise it would affect individually as well as collectively in larger form of other human beings. Antivirus is to be continued to detect the type of virus as efficiency in human life is necessary to detect the type of deficiency; as virus or deficiency is negative energy to persist continuously and it is only evolution and creation or reproduction of antivirus or positive energy continuously to sustain human life, the earth, or the universe. Problems, destructions, corruptions, hazards, crimes, mischievous tasks, maladies, diseases will never end up as they are made of negative energy and only forms will change during time and space. Human being can get solution for all these things or tasks in time and space only through creating positive energy in various and different innovative, inventory and discovery forms; that are to be dissolved to be reproduced in new extended forms in time and space continuously.

Hence, Life is a fight against Death. Life is creation or evolution to be decomposed into death adhering to time and space. Life is a positive energy to be dissolved into negative energy by time and space. Fight is duration to be ended by time and space. Weakness is death while strength is life. Virus is death while antidote or anti-virus is protected life. Diseases

result into death while medicines result into life. Laziness result into delay the task while activeness speeds up the task. Hope is strength while fear is weakness. Positive energy stays by the time and space till the protection fights against its weakness. Human being is nothing but reproductive life to be turned into death by time and space. Life shall stay till it will be protected by time and space. Time and space of each and every individual uniquely stays according to heredity constructs. The time and space of each heredity construct shall stay till it is protected against its weakness. Psycho-physic and sociological determinants are to be protected of each human being. Physical life is protected against all types of diseases maintaining its healthy diet and providing sound climate and weather. To maintain psychological life of human beings, their sociological programming is to be conducive. A human being is nothing but a product having a combination psycho-physic and sociological elements. Negative energy is demanded to be existed by itself while positive energy is commanded by time and space. Every human being has a demanded aura of negative energy to commit wrong, crime, cheating, hate, and so on to balance its psycho-physic and sociological needs released by hormones and stimuli. No wrong doer wishes to be wrong but is demanded to be wrong due to some kind of deficiency to be balanced. This demanded instinct to commit any wrong is to be commanded. The commanded instinct is nothing but positive energy by time and space. Command is nothing but creation and evolution. Command is an antidote or anti-virus. Command is nothing but care, education and sound awareness. Command is light and protection. Command is hope over fear. Command is cure over disease. Command is life by time and space.

Role of Social Work Profession in Human Life:

Social work profession emerged early in the twentieth century and today it is the profession charged with accomplishing the social welfare mandate of promoting well-being and quality of life. It encompasses activities directed to improve human and social conditions and alleviate human's stress and psycho-social problems. Social workers, being caring professionals, work with people to enhance their competence and social functioning, to access social supports and resources to create humane and responsive social services, and to expand the structures of society that provide opportunities for all citizens (DuBois & Miley, 1999). In current times, social work as a profession can be defined in the words of Water A. Friedlander, "Social work assist in realizing democratic principles and human rights, seeking to secure for all citizens a decent standard of living, social security and the fulfilment of the universal human need for love, acceptance, recognition and status" (Bhattacharya, 2012). The International Federation of Social Work (IFSW, 2001) has too formulated a respected and well-used definition of social work, as follows: *"The social work profession promotes social change, problem solving in human relationships and the empowerment and liberation of people to enhance well-being. Utilizing theories of human behavior and social systems, social work intervenes at the points where people interact with their environments. Principles of human rights and social justice are fundamental to social work"* (Parris, 2012). The purpose of social work, thus, is: (a) enhancing the problem solving and coping capacities of people, (b) linking people with the systems that provide them with resources, services, and opportunities, (c) promoting the effective and humane operation of these systems, and (d) contributing to the development and improvement of social policy (Higham, 2006).

Practice in social work and the human services involve helping a wide variety of human beings who require assistance in dealing with problems in their lives or providing social services to people so that they can live their lives more effectively and efficiently. Children and their families, young people, people with physical or intellectual disabilities, with mental health, needs, and problems associated with old age, and issues faced by communities are all the broad focus of these services under social work practice (Hugman, 2013). The word *social* in social work profession emphasizes stress on social interaction and resultant social functioning and malfunctioning. Significant principles from sociology and social psychology, as well as from group dynamics, are woven into the artful fabric of social work, and are utilized to understand relationships of people and in assisting them to resolve their conflicts. A social worker is importantly effective in developing and employing the team approach and in bringing about coordination of services and activities. Professional social worker is regarded as the catalyst, coordinator and integrator who possess the ability and responsibility to assist the professional team work together and function in optimal fashion (Skidmore et. al., 1991). The professional practice of social work is categorized into (I) Primary Methods, and (II) Secondary Methods. In primary methods, three methods are proceeded to intervene the problems of people and provide solutions: (i) Social Case Work, (ii) Social Group Work, and (iii) Social Work with Community Organization. While in secondary methods, three methods are taken up for practice: (i) Social Action, (ii) Social Welfare Administration, and (iii) Social Work Research (Misra, 1994).

In other words, social work may be defined as an art, a science, a profession that helps people to solve personal, group, and

community problems and to attain personal, group, and community relationships through social work practice, including casework, group work, community organization, social welfare administration, social action and social work research. The major focus is on reducing problems in human relationships and on enriching living through improved human interaction. The characteristics of social work profession are discussed below as:

- In social work practice, focus is on the wholeness and totality of the person, encompassing the person, environmental factors, and behavior.
- Emphasis is also given on the significance of the family in molding and influencing behavior.
- Social workers have a comprehensive knowledge regarding community resources and are able to tap them to meet the needs of their clients.
- Traditional social work practice emphasizes three basic processes: casework, group work, and community organization. Casework involves a close, face-to-face relationship, mainly on an individual-to-individual basis, in working with people and their problems. Group work utilizes the group as the tool to bring about desired changes in social functioning with troubled persons. Community organization is the inter-group approach toward facing and solving social pathologies. Social workers often play an advocate role to strengthen and improve community resources and bring desired social changes.
- The *relationship* is the key in the social work process. Everything that is a part of the interview is vital, but to the social worker, the feeling tones between the worker and client are particularly

significant. The social worker attempts to make it possible for the client to face and solve his/her problems by sharing knowledge and assisting with understanding and acceptance in an emotionally supportive relationship.

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Conclusion:

Social work is an enabling profession that assists people with problems of living and human relationships and with the dysfunctional complexities of various social institutions. Today, this profession is utilized in a variety of settings and agencies. Some of the significant ones are psychiatric, medical, marriage and family counselling, school, corrections, rehabilitation, public welfare, drug abuse, women and child welfare, and social policies. Social work profession ensures that social workers develop scientific knowledge and professional skills to tackle human problems, understand their needs and access available resources to provide solutions at the individuals, groups and communities levels.

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About the Author:

Mr. Mohd. Shakil is pursuing Ph.D. in the Department of Social Work, Aligarh Muslim University, Aligarh since November, 2012. He is also availing Senior Research Fellowship under the scheme of UGC (SRF-UGC). His research topic is “Children of Incarcerated Mothers: Study of District Jails of Aligarh and Etah, Uttar Pradesh”.